

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administration Building**  
**451 Lincoln Avenue, Orange, New Jersey 07050**

**June 14, 2022**

Roll Call  
6:00 p.m.

Orange Preparatory Academy Auditorium  
400 Central Avenue

In conformance with the **Board of Education Policy 0162 and Open Public Meeting Act, Chapter 231**, this is to announce that this Open Public Board Meeting of the Orange Board of Education is being convened with adequate notice. Notice of this meeting has been posted at the Administrative Office, filed with the City Clerk's Office of the City of Orange Township, and delivered to the Orange Transcript, Star Ledger, and Local Talk.

The City of Orange Township Board of Education encourages the participation and input from members of the public at its board meetings. However, in accordance with Board Policy, verbal attacks against individual staff members or members of the Board are not permitted. Persons are encouraged to address the Board regarding comments relating to agenda items or issues concerning the educational process. Public comments are limited to one (1) per attendee for a maximum duration of three (3) minutes. Please be advised, this meeting is being recorded and live streamed via the internet. The Board of Education thanks you for your cooperation.

**FLAG SALUTE**

**EXECUTIVE SESSION**

Will Recess until 6:45pm but not later than 7:30pm

**PRESENTATIONS**

Jason E. Ballard, Presentation of the Student Representative  
(Sukanya Salmon, Grade 11 Student of STEM Innovation Academy of Orange)  
Gerald Fitzhugh, II, Ed.D., Superintendent's Report

**BOARD MINUTES**

May 10, 2022, Public Minutes  
May 10, 2022, Closed Minutes

**COMMITTEE REPORTS**

Public Relations Report  
Curriculum Report  
Finance Report  
Facilities Report

**PUBLIC COMMENTS**

**NEW BUSINESS**

**A. Agreements/Bids/Contracts**

A22-017      Resolution to Approve a Memorandum of Understanding Between the Orange Board of Education and The East Orange YMCA, Regarding the Use of School Facilities and Providing Childcare at Forest Street Community School and Park Avenue School

- A22-018 Resolution to Accept the Memorandum of Agreement between Orange Board of Education And New Jersey City University
- A22-019 Resolution to Approve a Memorandum Of Understanding Between Orange Board Of Education And Valley Arts To Facilitate Summer Programming At Rosa Parks Community School for The Nita M. Lowery 21<sup>st</sup> Century Afterschool Program; And
- A22-020 Resolution to Institute the NJIT Forensic Science Grant Initiative for Students for Seniors (2022-2023)
- A22- 021 Resolution to Approve the Contract with Aveanna Health Care formerly Epic Health Services, Inc., and the Orange Board of Education to provide in school nursing services for the 2022-2023 school year
- A22-022 Resolution to Approve the Contract with C.I.T.E ASL Services LLC, and the Orange Board of Education to provide sign language interpreting services for the deaf for the 2022-2023 school year
- A22-023 Resolution to Approve Dr. Zambrano/Essex Pediatrics for the position for School physician (consultant) for the 2022-2023 school year.
- A22-024 Resolution to Approve the contract with Gohewec Healthcare Providers Connect, Inc. and the Orange Board of Education to provide nursing services for the 2022-2023 school year
- A22-025 Resolution to Approve a contractual agreement with Goodwill Industries to provide transitional services for mild cognitive students at Orange High School for the 2022-2023 school year
- A22-026 Resolution to Approve the contract with Kid Clan Services, Inc and the Orange Board of Education to conduct bilingual assessments for the 2022-2023 school year
- A22-027 Resolution to Approve the contract with Maxim Healthcare Services, Inc., and the Orange Board of Education to provide nursing services for the 2022-2023 school year
- A22-028 Resolution to Approve the contract with National Staffing Associates, Inc, and the Orange Board of Education to provide nursing services for the 2022-2023 school year
- A22-029 Resolution to Approve the contract with Platt Psychiatric Associates, LLC. and the Orange Board of Education to provide psychiatric consultations for the 2022-2023 school year
- A22-030 Resolution to Approve a contractual agreement with Rethink Professional Services providing ABA services for autistic students for the 2022-2023 school year
- A22-031 Resolution to Approve the contract with Starlight Homecare Agency, Inc and the orange board of education to provide nursing services for the 2022-2023 school year
- A22-032 Resolution to Approve the contract with The Uncommon Thread, Inc. and the Orange Board of Education to provide functional behavior assessment services for the 2022-2023 school year

- A22-033 Resolution to Approve the contract agreement with Yunior Rodriguez, School Psychologist, and the Orange Board of Education to provide bilingual psychological evaluation for the 2022-2023 school year
- A22-034 Resolution to Approve the Memorandum of Understanding between Blessed Ministries, Inc. (DMI) and Orange Public Schools
- A22-035 Resolution to Approve the Food Service Management Contract with Chartwells for the 2022-2023 School Year
- A22-036 Resolution to Approve the Educational Services Agreement between the Orange Board of Education and Rutgers, the State University of New Jersey (New Jersey Medical School) – Male Student Support Program
- A22-037 Resolution to Approve the Contract with Helping Hands for Children, LLC (HHFC) and the Orange Board of Education to Provide School Based Social Work Services for the 2022-2023 School Year
- A22-038 Resolution to Approve the Contract with Sunbelt Staffing, LLC, and the Orange Board of Education to Provide Consultant Staffing Services for the 2022-2023 School Year

**B. Curriculum**

- B22-009 Resolution to Approve CollegeBoard Springboard as The Curricular Resource For English Language Arts Grades 9-12
- B22-010 Resolution to Approve the District-Level Professional Development Plan for the 2022-2023 School Year

**C. Financial**

- C22-033 Resolution to Approve the Payment of Bills for May 2022
- C22-034 Resolution to Approve the Board of Education's Monthly Certification of Budgetary Major Account/Fund Status for April 2022
- C22-035 Resolution to Approve the Board Secretary Report
- C22-036 Resolution to Approve the Transfer of Funds (Funds 11) for the 2021-2022 SY
- C22-037 Resolution to Approve the Transfer of Funds (Funds 12) for the 2021-2022 SY
- C22-038 Resolution to Approve the Transfer of Funds (Funds 20) for the 2021-2022 SY
- C22-039 Resolution to Award Contract for Architectural Services
- C22-040 Resolution to Approve RFP Amendment and Rebid for Point of Use Bottle-Less Water Dispensers
- C22-041 Resolution to Approve the Grant Application of the North Jersey Educational Insurance Fund (NJEIF), A fund with the New Jersey School Boards Association Insurance Group
- C22-042 Resolution to Approve the Permission to Surplus Obsolete District Automobiles

**D. Grants**

D22-007 Resolution to Approve the Submission of the Enhancing School Capacity to Address Youth Violence Grant

**E. Request Use of Facilities**

N/A

**F. Staff/Students**

F22-012 Resolution to Approve the Addition to the Name Orange Preparatory Academy to read Orange Preparatory Academy of Inquiry and Innovation

F22-013 Resolution to Approve 2022-2023 Employment Contract for the Assistant Superintendent of Innovation & Systems Dr. Tina Powell

F22-014 Resolution to Approve the 2022-2023 Employment Contract for the School Business Administrator/Board Secretary Mr. Jason E. Ballard

F22-015 Resolution to Approve Title and Job Descriptions

F22-016 Resolution to Approve District-Wide Workshops/Conferences

**G. Other**

G22-013 Resolution to Accept Large Book and Media Donation from the Melvin Jackson Estate

G22-014 Resolution to Accept and Approve the First Reading of the Policy

**H. HIB Cases for the Month of May**

Confirmed Cases - 2

Alleged Cases - 0

**Lincoln Avenue School**

Case # LAS040522001 - HIB Confirmed

**Orange Preparatory Academy**

Case# OMS040722001 - HIB Confirmed

**Home Instruction # of Cases May and June**

Case #307050

Case #310138

Case #107149

Case #313755

Case #307058

Case #301361

## **Human Resources Agenda**

### **District Meetings**

#### **SCHEDULED MEETINGS ARE AS FOLLOWS:**

##### **Public**

- Curriculum Committee Virtual Meeting – Tuesday, June 28, 2022, at 3:30 pm
- Facilities Committee Virtual Meeting – Wednesday, July 6, 2022, at 3:30 p.m.
- Public Relations Committee Virtual Meeting – Tuesday, July 5, 2022, at 3:30 p.m.
- Finance Committee Virtual Meeting – Thursday, July 7, 2022, at 5:30 p.m.
- Orange Board Education Public Board Meeting – Tuesday, July 12, 2022, at 7:30 p.m., held at Orange Preparatory Academy in the Auditorium, 400 Central Avenue Orange, NJ 07050.  
Will Recess until 6:45pm but not later than 7:30pm

##### **Closed**

- Human Resource Committee Virtual Meeting – Monday, July 11, 2022, at 5:30 p.m.
- Policy Committee Virtual Meeting Thursday, July 7, 2022, at 4:00 pm

CORRESPONDENCES

**BOARD COMMENTS**

**Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**JUNE 14, 2022**

**A22-017**

**RESOLUTION TO APPROVE A MEMORANDUM OF UNDERSTANDING BETWEEN THE ORANGE BOARD OF EDUCATION AND THE EAST ORANGE YMCA, REGARDING THE USE OF SCHOOL FACILITIES AND PROVIDING CHILDCARE AT FOREST STREET COMMUNITY SCHOOL AND PARK AVENUE SCHOOL; AND**

**WHEREAS**, the East Orange YMCA, located at 100 North Arlington Avenue, City of Orange, NJ 07050; and

**WHEREAS**, the Orange Board of Education and the East Orange YMCA, a non-profit service organization, agrees to provide childcare service to children in the Orange School District at Forest Street Community School and Park Avenue School; and

**WHEREAS**, the school calendar established by the Board of Education will be the calendar for the program; 1) If the district is closed, the program will also be closed. The program will begin on or about September 7, 2022, and will end on June 23, 2023; 2) The program hours and services will adapt as the District service model adapts during closures due to the Covid-19 pandemic; 3) The East Orange YMCA will, at its expense, employ qualified staff to supervise in accordance with NJ State Licensing, operate and work in the program, plus any necessary equipment, activities, snacks, and childcare; and,

**WHEREAS**, the Office of Innovation will serve as the district liaison on the grant administration; and

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education accepts the Orange Board of Education and East Orange YMCA Memorandum of Understanding for the 2022-2023 school year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

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**JUNE 14, 2022**

**A22-018**

**RESOLUTION TO ACCEPT THE MEMORANDUM OF AGREEMENT BETWEEN ORANGE BOARD OF EDUCATION AND NEW JERSEY CITY UNIVERSITY**

**WHEREAS**, the Orange Board of Education is committed to providing undergraduate and graduate students with clinical experiences in the school setting; and,

**WHEREAS**, New Jersey City University has requested placement of a master's degree graduate student with a practicum field experience in the field of school counseling; and,

**WHEREAS**, any of our district schools can serve as the school setting for this clinical experience to take place under all conditions of the memorandum of agreement;

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves a Memorandum of Agreement with New Jersey City University for the 2022 -2023 school year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
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<b>Shawneque Johnson School Board President</b>		

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**JUNE 14, 2022**

**A22-019**

**Resolution To Approve a Memorandum Of Understanding Between Orange Board Of Education And Valley Arts To Facilitate Summer Programming At Rosa Parks Community School For The Nita M. Lowery 21<sup>st</sup> Century Afterschool Program; and**

**WHEREAS**, the Valley Arts, located at 400 S. Jefferson St., Orange, NJ 07050; and

**WHEREAS**, the New Jersey Department of Education offers the 21st CCLC Program that is a limited competitive grant program open to all public or private agencies including, local education agencies; and

**WHEREAS**, the Orange Board of Education has collaborated with VALLEY ARTS to provide students enrolled in the 21<sup>st</sup> Century Afterschool Program with a Summer Circus Program; and

**WHEREAS**, the Orange Board of Education in collaboration with Valley Arts has a goal to deliver the program July 5, 2022, through July 28, 2022, Monday through Thursday, 1:00 pm - 6:00pm. The program is available for students in grades 4-7 at Rosa Parks Community School and Oakwood Avenue Community School enrolled in the 21<sup>st</sup> Century Afterschool Program. The total cost for the program is not to exceed \$15,000; and

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education, accept the Memorandum of Understanding regarding the facilitation VALLEY ARTS Summer Circus Program during the 21<sup>st</sup> Century Summer Program at Rosa Parks Community School.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
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**JUNE 14, 2022**

**A22-020**

**RESOLUTION TO INSTITUTE THE NJIT FORENSIC SCIENCE GRANT INITIATIVE FOR STUDENTS FOR SENIORS (2022-2023)**

**WHEREAS** The Orange Public Schools seeks to partner with the New Jersey Institute of Technology to provide advanced study across STEM fields in a 5-week Summer intensive program, which includes hands-on preview with labs, case studies, field research and college preparation in Forensic Science studies and a yearlong component concluding with a Spring Capstone; and

**WHEREAS**, the initiative is at offered at no cost to the District and is federally-funded through a grant entitled Forensic Science Grant Initiative through New Jersey Institute of Technology with the purpose of providing students across STEM related studies to engage in hands on preview with laboratory work, examination of case studies, participation in field research, with college preparation courses in the field of Forensic Science; and

**WHEREAS**, up to 5 students will engage in NJIT's course FRSC 201 Introduction to Forensic Science on NJIT's campus with the option for the District to offer the course through NJIT's Options Program for a reduced rate (approximately \$150 per credit); and

**WHEREAS**, the course upon approval will be entered into the Orange Public Schools' 2022-2023 Program of Study as **NJIT's Forensic Science (High School: 5 credits; NJIT: 3 credits)**  
*Prerequisite: Biology, Chemistry, Teacher recommendation; Corequisite: Physics*

Course Description: Forensic Science is the application of science to the law. This course introduces students to the many disciplines of forensic science and how they are used in our criminal justice system. Students will be introduced to the science behind these disciplines and how forensic science techniques are used in crime laboratories throughout the United States and abroad. Guest lecturers and practitioners will offer insights into their day-to-day investigative work and how they face technological challenges and success. The scientific method will be emphasized throughout the course; and

**WHEREAS**, teachers (up to 5) will participate in summer professional development and curriculum development as follows:

National Forensic Science Conference

- June 27, 28, 29
- 8am – 3pm

Professional Development - Curriculum Mapping

- July 11, 12, 13, 14
- 9am – 2pm

Teacher Cohort Lesson Creation

- July 18, 19, 20, 21
- Time TBD

Teach model lessons and debrief

- July 25, 26, 27, 28
- 9:00am - 12:00p

Compile Curriculum Maps and Model Lessons

- August 1
- 9:00am - 2:00pm

Closing Ceremony for Students and Families (Teachers invited)

- August 5
- 9:00am -11:00am; and

**WHEREAS**, the total timeline of the project is from April 2022 September 2023

Timeline:

- April 2022: Complete application
- June 2022: Selection notification
- July 2022 – August 2022: Participation in JumpStart
- September 2022 – December 2022: Take FRSC 201 on campus
- January 2023 – June 2023: Work on Capstone for FRSC201 on campus
- September 2023: Accepted students become NJIT freshmen

**April 2022** – Student applications completed. Requirements for application are:

- Letter of Forensic Science interest
- Completion of three courses (at least a grade of C)
  - Trigonometry topics (in Algebra II)
  - Biology
  - Chemistry
- Recommendation from one Science teacher (biology or chemistry preferred)
- Transcript and latest standardized test scores
- Completion of application
- Parent/guardian approval

**June 2022:** Student applications will be reviewed for consideration and selection notification will be sent on those students meeting all qualifications for the program

**July 2022:** August – Summer JumpStart begins; it includes 5 of the facets of Forensic Science; hands-on labs, field work and lunch and recreation ; college preparatory activities

**September 2022 – December 2022:** FRSC 201 – Introduction to Forensic Science (8:50am – 3:00pm)

**January 2023 – June 2023:** Capstone Research with Forensic Science lead, David Fisher (2:25pm – 3:50pm)

**September 2023:** Student acceptance as a New Jersey Institute of Technology freshman in the study of Forensic Science; and

**WHEREAS**, the Project Director and Contact is David Fisher, a renowned forensic biologist.

**NOW THEREFORE BE IN RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves the adoption of the NJIT Forensic Science Initiative.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
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**June 14, 2022**

**A22-021**

**RESOLUTION TO APPROVE THE CONTRACT WITH AVEANNA HEALTH CARE FORMERLY EPIC HEALTH SERVICES, INC. AND THE ORANGE BOARD OF EDUCATION TO PROVIDE IN SCHOOL NURSING SERVICES FOR THE 2022-2023 SCHOOL YEAR**

**WHEREAS**, the Orange Board of Education has agreed to contract with Aveanna HealthCare to provide Nursing Services at the rate of \$70.00 per hour for (RN), \$60.00 per hour (LPN) and \$75.00 per hour Substitute (RN) for the 2022-2023 School year; and

**WHEREAS**, the contract specifies the type of service to be provided for Nursing Services; and

**WHEREAS**, a copy of the contract for this resolution is on file in the Department of Special Services.

**NOW, THEREFORE BE IT RESOLVED**, upon on the recommendation of the Superintendent of Schools, the Orange Board of Education will enter into a contract agreement with Aveanna HealthCare, to provide In School Nursing Services for the 2022-2023 School Year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
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**June 14, 2022**

**A22-022**

**RESOLUTION TO APPROVE THE CONTRACT WITH C.I.T.E ASL SERVICES LLC, AND THE ORANGE BOARD OF EDUCATION TO PROVIDE SIGN LANGUAGE INTERPRETING SERVICES FOR THE DEAF FOR THE 2022-2023 SCHOOL YEAR**

**WHEREAS**, the Orange Board of Education has agreed to contract with C.I.T.E ASL Services LLC, Inc. to provide Sign Language Interpretation at the rate of \$75.00 per hour at a minimum of two hours per session for the 2022-2023 School year; and

**WHEREAS**, the contract specifies the type of service to be provided for Sign Language Interpreting Services for the Deaf; and

**WHEREAS**, a copy of the contract for this resolution is on file in the Department of Special Services.

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education will enter into a contract agreement with C.I.T.E ASL Services LLC to provide Sign Language Interpretation Services for the Deaf for the 2022-2023 School Year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Suseann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
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**June 14, 2022**

**A22-023**

**RESOLUTION TO APPROVE DR. ZAMBRANO/ESSEX PEDIATRICS FOR THE POSITION FOR SCHOOL PHYSICIAN (CONSULTANT) FOR THE 2022-2023 SCHOOL YEAR.**

**WHEREAS**, the Orange Board of Education shall appoint at least one physician pursuant to the NJSA 18A:40-1; and

**WHEREAS**, the Orange Board of Education has developed the numerous services of said physicians in policy 5305 adopted March 2009; and

**WHEREAS**, Dr. Zambrano/Essex Pediatrics is to be approved by the Orange Board of Education to provide exclusive medical services at a yearly rate of \$16,000

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves Dr. Zambrano/Essex Pediatrics contract for the position of school physician for the 2022-2023 school year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
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**June 14, 2022**

**A22-024**

**RESOLUTION TO APPROVE THE CONTRACT WITH GOHEWEC HEALTHCARE PROVIDERS CONNECT, INC. AND THE ORANGE BOARD OF EDUCATION TO PROVIDE NURSING SERVICES FOR THE 2022-2023 SCHOOL YEAR**

**WHEREAS**, the Orange Board of Education has agreed to contract with Gohewec Healthcare Providers Connect , Inc. to provide Nursing Services at the rate of \$72.00/hour (RN) and \$60.00/hour (LPN); and

**WHEREAS**, the contract specifies the type of service to be provided for Nursing Services; and

**WHEREAS**, a copy of the contract for this resolution is on file in the Department of Special Services.

**NOW, THEREFORE, BE IT RESOLVED** that on the recommendation of the Superintendent of Schools, the Orange Board of Education will enter into a contract agreement with Gohewec Healthcare Providers Connect, Inc. to provide nursing services for the 2022-2023 School Year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Amstrong</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
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**June 14, 2022**

**A22-025**

**RESOLUTION TO APPROVE A CONTRACTUAL AGREEMENT WITH GOODWILL INDUSTRIES TO PROVIDE TRANSITIONAL SERVICES FOR MILD COGNITIVE STUDENTS AT ORANGE HIGH SCHOOL FOR THE 2022-2023 SCHOOL YEAR**

**WHEREAS;** Goodwill Industries will provide virtual transitional services to Mild Cognitive Students at Orange High School; and

**WHEREAS;** Goodwill will conduct functional vocational evaluations to determine students' interest, reading assessments and ability for work and real world application; and

**WHEREAS;** the online training will be conducted via virtual simulation and will include various course clusters such as clerical, janitorial, retail production, warehouse and maintenance training; and

**WHEREAS;** Goodwill staff will provide for case conferences with the students, parents, teachers and/or transition counselor during the course of the school year.

**NOW, THEREFORE BE IT RESOLVED,** upon the recommendation of the Superintendent of Schools, that the Orange Board of Education enters into a contractual agreement with Goodwill Industries to provide transitional services for Mild Cognitive Students at Orange High School for 40 students for the 2022-2023 school year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Sueann Gravesande</b>		
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**A22-026**

**RESOLUTION TO APPROVE THE CONTRACT WITH KID CLAN SERVICES, INC AND THE ORANGE BOARD OF EDUCATION TO CONDUCT BILINGUAL ASSESSMENTS FOR THE 2022-2023 SCHOOL YEAR**

**WHEREAS**, the Orange Board of Education has agreed to contract with Kid Clan Services, Inc. to provide contracted services to conduct Bilingual Evaluation Assessments at the rate of \$475.00 per evaluation; and

**WHEREAS**, the contract specifies the type of service to be provided for Bilingual Assessments; and

**WHEREAS**, a copy of the contract for this resolution is on file in the Department of Special Services.

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education will enter into a contract agreement with Kid Clan Services, Inc. to provide Bilingual Assessments for the 2022-2023 school year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
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**June 14, 2022**

**A22-027**

**RESOLUTION TO APPROVE THE CONTRACT WITH MAXIM HEALTHCARE SERVICES, INC., AND THE ORANGE BOARD OF EDUCATION TO PROVIDE NURSING SERVICES FOR THE 2022-2023 SCHOOL YEAR**

**WHEREAS**, the Orange Board of Education has agreed to contract with Maxim Healthcare Services, Inc. to provide Nursing Services at the rate of \$70.00 hourly for RN and \$60.00 hourly for LPN for the 2022-2023 School year; and

**WHEREAS**, the contract specifies the type of service to be provided for Nursing Services; and

**WHEREAS**, a copy of the contract for this resolution is on file in the Department of Special Services.

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Orange Board of Education enter into a contract agreement with Maxim Healthcare Services, Inc. to provide Nursing Services for the 2022-2023 School Year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Suseann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
<b>Jeffery Wingfield School Board Vice-President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**June 14, 2022**

**A22-028**

**RESOLUTION TO APPROVE THE CONTRACT WITH NATIONAL STAFFING ASSOCIATES, INC, AND THE ORANGE BOARD OF EDUCATION TO PROVIDE NURSING SERVICES FOR THE 2022-2023 SCHOOL YEAR**

**WHEREAS**, the Orange Board of Education has agreed to contract with National Staffing Associates, Inc. to provide Nursing Services at the rate of \$65.00 per hour for RN and \$55.00 per hour for LPN for the 2022-2023 School year; and

**WHEREAS**, the contract specifies the type of service to be provided for Nursing Services; and

**WHEREAS**, a copy of the contract for this resolution is on file in the Department of Special Services.

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Orange Board of Education enters into a contract agreement with National Staffing Associates, Inc. to provide Nursing Services for the 2022-2023 School Year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Suseann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
<b>Jeffery Wingfield School Board Vice-President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**  
451 Lincoln Avenue, Orange, New Jersey 07050

**June 14, 2022**

**A22-029**

**RESOLUTION TO APPROVE THE CONTRACT WITH PLATT PSYCHIATRIC ASSOCIATES, LLC. AND THE ORANGE BOARD OF EDUCATION TO PROVIDE PSYCHIATRIC CONSULTATIONS FOR THE 2022-2023 SCHOOL YEAR**

**WHEREAS**, the Orange Board of Education has agreed to contract with Platt Psychiatric Associates, LLC to conduct Psychiatric Consultations at the rate of \$875.00 per hour; and

**WHEREAS**, the contract specifies the type of service to be provided for Psychiatric Evaluations; and

**WHEREAS**, a copy of the contract for this resolution is on file in the Department of Special Services.

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education will enter into a contract agreement with Platt Psychiatric Associates to provide Psychiatric Consultations for the 2022-2023 School Year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
<b>Jeffrey Wingfield School Board Vice-President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**June 14, 2022**

**A22-030**

**RESOLUTION TO APPROVE A CONTRACTUAL AGREEMENT WITH RETHINK PROFESSIONAL SERVICES PROVIDING ABA SERVICES FOR AUTISTIC STUDENTS FOR THE 2022-2023 SCHOOL YEAR**

**WHEREAS**, the Orange Township School District has implemented several self-contained autism classes; and

**WHEREAS**, Rethink is an online program that promotes teacher's use of research-based ABA strategies for addressing individual academic, behavioral, and other educational needs; and

**WHEREAS**; Rethink promote teachers' use of data-based decision making for student individualized plans and provides a universal platform for measuring student progress on individual goals; and

**WHEREAS**, Rethink provides standardized tools to track IEP progress and ensure district-wide data compliance, step by step behavior planning to help teachers manage challenging behaviors in the classroom effectively, and automatically generate data-based reports that will track everything from staff utilization and student progress that will allow school district leaders to evaluate program effectiveness and student outcome.

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Orange Board of Education enters into a contractual agreement with Rethink Professional Services providing ABA services for autistic students at a cost of \$24,108.00 for the 2022-2023 School year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**June 14, 2022**

**A22-031**

**RESOLUTION TO APPROVE THE CONTRACT WITH STARLIGHT HOMECARE AGENCY, INC AND THE ORANGE BOARD OF EDUCATION TO PROVIDE NURSING SERVICES FOR THE 2022-2023 SCHOOL YEAR**

**WHEREAS**, the Orange Board of Education has agreed to contract with Starlight Homecare Agency, Inc to provide Nursing Services at the rate of \$60.00, per hour (RN) and \$48.00 per hour (LPN); and

**WHEREAS**, the contract specifies the type of service to be provided for Nursing Services; and

**WHEREAS**, a copy of the contract for this resolution is on file in the Department of Special Services.

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education will enter into a contract agreement with Starlight Homecare Agency, Inc. to provide Nursing Services for the 2022-2023 School Year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatima Turner</b>		
<b>Jeffery Wingfield School Board Vice-President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**  
451 Lincoln Avenue, Orange, New Jersey 07050

**June 14, 2022**

**A22-032**

**RESOLUTION TO APPROVE THE CONTRACT WITH THE UNCOMMON THREAD, INC., AND THE ORANGE BOARD OF EDUCATION TO PROVIDE FUNCTIONAL BEHAVIOR ASSESSMENT SERVICES FOR THE 2022-2023 SCHOOL YEAR**

**WHEREAS**, the Orange Board of Education has agreed to contract with The Uncommon Thread, Inc. to provide Functional Behavior Assessment Services at a rate of \$1,600 per setting; and

**WHEREAS**, the contract specifies the type of service to be provided for Functional Behavior Assessments; and

**WHEREAS**, a copy of the contract for this resolution is on file in the Department of Special Services.

**NOW, THEREFORE, BE IT RESOLVED** upon the recommendation of the Superintendent of Schools, the Orange Board of Education will enter into a contract agreement with The Uncommon Thread, Inc. to provide Functional Behavior Assessments for the 2022-2023 School Year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**June 14, 2022**

**A22-033**

**RESOLUTION TO APPROVE THE CONTRACT AGREEMENT WITH YUNIOR RODRIGUEZ, SCHOOL PSYCHOLOGIST AND THE ORANGE BOARD OF EDUCATION TO PROVIDE BILINGUAL PSYCHOLOGICAL EVALUATION FOR THE 2022-2023 SCHOOL YEAR**

**WHEREAS**, the Orange Board of Education has agreed to contract with Yunior Rodriguez, School Psychologist to provide Bilingual Psychological Evaluation Services at the rate of \$300.00 per completed evaluations and reports; and

**WHEREAS**, the contract specifies the type of service to be provided for Bilingual Psychologist Evaluation Services; and

**WHEREAS**, a copy of the contract for this resolution is on file in the Department of Special Services.

**NOW, THEREFORE BE IT RESOLVED**, on the recommendation of the Superintendent Schools that the Orange Board of Education will enter into a contract agreement with Yunior Rodriguez, School Psychologist, to provide Bilingual Psychological Services for the 2022-2023 School Year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatima Turner</b>		
<b>Jeffery Wingfield School Board Vice-President</b>		
<b>Shawneque Johnson School Board President</b>		



**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**  
451 Lincoln Avenue, Orange, New Jersey 07050

**June 14, 2022**

**A22-034**

**RESOLUTION TO APPROVE THE MEMORANDUM OF UNDERSTANDING BETWEEN BLESSED MINISTRIES, INC. (BMI) AND ORANGE PUBLIC SCHOOLS**

**WHEREAS**, the Orange Board of Education is committed to providing transition services to qualifying students, preparing them to be college and career ready; and,

**WHEREAS**, Blessed Ministries, Inc. (BMI) provides a summer internship initiative, NJ Helping Youth Prepare for Employment (NJ-HYPE 2), for students receiving transition services;

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education, approves the Memorandum of Understanding Between Blessed Ministries, Inc. (BMI) and Orange Public Schools

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatima Turner</b>		
<b>Jeffery Wingfield School Board Vice-President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**June 14, 2022**

**A22-035**

**RESOLUTION TO APPROVE THE FOOD SERVICE MANAGEMENT CONTRACT WITH CHARTWELLS FOR THE 2022-2023 SCHOOL YEAR**

**WHEREAS**, there exists a continued need to provide food services management in the district; and

**WHEREAS**, Chartwells will implement a free universal breakfast at all of the District's schools; and

**WHEREAS**, the Orange Board of Education approved the original contract at the September 2018 Board Meeting for a one (1) year period of July 1, 2018 and ending on June 30, 2019 with an option to renew for four (4) successive one (1) year periods; and

**WHEREAS**, the Orange Board of Education desires to exercise its sole renewal option for a one (1) year period commencing on July 1, 2022 through June 30, 2023; and

**WHEREAS**, the New Jersey Department of Agriculture, Bureau of Child Nutrition Programs, requires that the Board approves its food service management contract to include the following Contract language:

Management Free in an amount equal to Ninety-Nine Thousand Nine Hundred Sixty and 00/100 Dollars (\$99,960.00) per year payable in ten equal installments Of Nine Thousand Nine Hundred Ninety-Six and 00/100 Dollars (\$99,996.00)

**NOW THEREFORE BE IT RESOLVED**, that the Orange Board of Education, upon the recommendation of the Superintendent of Schools, hereby approves and accepts the food service management contract with Chartwells for the 2022-2023 school year, as per the indicated language and amount stated above.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**  
 451 Lincoln Avenue, Orange, New Jersey 07050

**June 14, 2022**

**A22-036**

**RESOLUTION TO APPROVE THE EDUCATIONAL SERVICES AGREEMENT BETWEEN THE ORANGE BOARD OF EDUCATION AND RUTGERS, THE STATE UNIVERSITY OF NEW JERSEY (NEW JERSEY MEDICAL SCHOOL) – MALE STUDENT SUPPORT PROGRAM**

**WHEREAS, Rutgers, The State University of New Jersey** (hereinafter "**Rutgers**"), a body corporate and politic and instrumentality of the State of New Jersey, a public entity, on behalf of its Rutgers Biomedical and Health Sciences ("RBHS") located at 65 Bergen Street, Newark, NJ 07103, by and on behalf of its constituent unit **New Jersey Medical School** (hereinafter "**NJMS**"), located at 185 South Orange Avenue, Newark, New Jersey 07103-2757.

**WHEREAS, the New Jersey Medical School Department of Pediatrics - Male Student Support Program (hereinafter "NJMS-MSSP")** is a school based drop-out prevention program via the Orange Board of Education through Orange Preparatory Academy that seeks to enhance the academic performance of urban adolescent minority males. Program activities occur during the school day as well as after school and on weekends; and,

**WHEREAS, the NJMS-MSSP is a program that increases and enhances academic performances, awareness of preventative health behaviors and decreases "at risk" behaviors for program participants; and,**

**WHEREAS, the NJMS-MSSP has to utilize the Premises of the Orange Board of Education to provide intervention for students; and**

**WHEREAS, NJMS-MSSP provides services for the Fiscal Year 2022 and seeks to continue them through the Fiscal Year 2023; and,**

**WHEREAS, NJMS-MSSP, through staff, has the skills and ability to perform the requested professional services;**

**NOW THEREFORE BE IT RESOLVED,** upon the recommendation of the Superintendent of Schools, the Orange Board of Education hereby approves and accepts the Educational Services Agreement with Rutgers, The State University of New Jersey, New Jersey Medical School – Male Student Support Program.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**  
451 Lincoln Avenue, Orange, New Jersey 07050

**June 14, 2022**

**A22-037**

**RESOLUTION TO APPROVE THE CONTRACT WITH HELPING HANDS FOR CHILDREN, LLC (HHFC) AND THE ORANGE BOARD OF EDUCATION TO PROVIDE SCHOOL BASED SOCIAL WORK SERVICES FOR THE 2022-2023 SCHOOL YEAR**

**WHEREAS**, the Orange Board of Education has agreed to contract with Helping Hands for Children to provide School Based Social Work services at the rate of \$70.00 per hour with a maximum of 35 hours per week; and

**WHEREAS**, the contract specifies the type of service to be provided for School Based Social Work services; and

**WHEREAS**, a copy of the contract for this resolution is on file in the Department of Special Services.

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Orange Board of Education enters into a contract agreement with Helping Hands for Children to provide School Based Social Work Services for the 2022-2023 School Year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Suseann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
<b>Jeffery Wingfield School Board Vice-President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**June 14, 2022**

**A22-038**

**RESOLUTION TO APPROVE THE CONTRACT WITH SUNBELT STAFFING, LLC, AND THE ORANGE BOARD OF EDUCATION TO PROVIDE CONSULTANT STAFFING SERVICES FOR THE 2022-2023 SCHOOL YEAR**

**WHEREAS**, the Orange Board of Education has agreed to contract with Sunbelt Staffing, LLC to provide Nursing Services at the rate of \$85.50 per hour for RN, \$77.00 per hour for Special Education Teachers and General Education Teachers, and \$85.50 per hour for Related Services (OT, PT, Speech) for the 2022-2023 School year; and

**WHEREAS**, the contract specifies the type of service to be provided for Consultant Staffing services; and

**WHEREAS**, a copy of the contract for this resolution is on file in the Department of Special Services.

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, that the Orange Board of Education enters into a contract agreement with Sunbelt Staffing, LLC to provide Consultant Staffing services for the 2022-2023 School Year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Suseann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
<b>Jeffery Wingfield School Board Vice-President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**  
451 Lincoln Avenue, Orange, New Jersey 07050

**JUNE 14, 2022**

**B22-009**

**RESOLUTION TO APPROVE COLLEGEBOARD SPRINGBOARD AS THE CURRICULAR RESOURCE FOR ENGLISH LANGUAGE ARTS GRADES 9-12**

**WHEREAS**, the Orange School District is committed to implementing the New Jersey Student Learning Standards, Career Ready Standards, Technology Standards and 21<sup>st</sup> Century Themes and Skills; and,

**WHEREAS**, the Orange Public Schools are required to obtain approval from the Board of Education for the adoption of the curricular resources CollegeBoard SpringBoard materials and licenses for grades 9-12; and,

**WHEREAS**, the CollegeBoard instructional materials SpringBoard for grades 9-12 address the needs of differentiated learners; and,

**WHEREAS** request for proposals was published and publishing companies presented their programs to a committee of stakeholders, including general education teachers and supervisors, special education teachers and administrators, and English Language Learner teachers and administrators; and,

**WHEREAS**, the Orange Board of Education’s Curriculum Committee reviewed the curricular resources CollegeBoard SpringBoard materials and licenses for grades 9-12;

**NOW THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools the Orange Board of Education will approve the adoption of Grades 9-12 English Language Arts Curricular Resource CollegeBoard SpringBoard materials and licenses.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**JUNE 14, 2022**

**B22-010**

**RESOLUTION TO APPROVE THE DISTRICT-LEVEL PROFESSIONAL DEVELOPMENT PLAN FOR THE 2022- 2023 SCHOOL YEAR**

**WHEREAS**, per N.J.A.C. 6A:9-15.6, all school districts must create district-level professional development (PD) plans on an annual basis; and,

**WHEREAS**, the district’s professional development plan must address the following:

- PD activities that address the NJSLS
- PD activities that derive from:
  - Assessments of the learning needs of students, teachers, and school leaders based on educator evaluation data, school-level plans, and data from school- and district-level performances
  - Contents of school-level plans
  - Any PD required in statute or regulation

**NOW THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approve the District-Level Professional Development Plan for the 2022 – 2023 School Year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Dr. Fatimah Turner</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**  
451 Lincoln Avenue, Orange, New Jersey 07050

**JUNE 14, 2022**

**C22-033**

**RESOLUTION TO APPROVE THE PAYMENT OF BILLS FOR MAY 2022**

**WHEREAS**, the Orange School District request the payment of the attached detailed bills for April, whose totals are summarized as follows:

**NOW, THEREFORE, BE IT RESOLVED**, that the Orange Board of Education hereby approves the total payment of district bills as presented by the School Business Administrator/Board Secretary.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		



**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**JUNE 14, 2022**

**C22-034**

**RESOLUTION TO APPROVE THE BOARD OF EDUCATION'S MONTHLY CERTIFICATION OF BUDGETARY MAJOR ACCOUNT/FUND STATUS FOR APRIL2022**

**WHEREAS**, pursuant to N.J.A.C. 6:20-2.3(3), we (the Board) certify that as of April 2022, after review of the Board Secretary's Financial Report (appropriate sections) and upon consultation with appropriate Official, to the best of our knowledge, no major account of funds has been over-expended in violation of N.J.A.C. 6:20-1.13(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

**NOW, THEREFORE, BE IT RESOLVED**, that the Orange Board of Education, hereby approves its Monthly Certification of Budgetary Major Account/Fund Status, presented by the School Business Administrator/Board Secretary, as indicated above.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**  
451 Lincoln Avenue, Orange, New Jersey 07050

**JUNE 14, 2022**

**C22-035**

**RESOLUTION TO ACCEPT THE BOARD SECRETARY'S REPORT FOR THE MONTH OF APRIL 2022**

**WHEREAS**, the School Business Administrator/Board Secretary, hereby submits the Board Secretary's Financial Report for the month of April 2022.

**NOW, THEREFORE, BE IT RESOLVED**, that the Orange Board of Education, after review of such report, hereby accepts the April 2022 Board Secretary's Financial Report, as presented by the Business Administrator/Board Secretary.

**BE IT FURTHER RESOLVED** that a copy of this report be submitted to the New Jersey Department of Education, Essex County Office and kept on file in the Business Office.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**JUNE 14, 2022**

**C22-036**

**RESOLUTION TO APPROVE THE TRANSFER OF FUNDS (FUNDS 11) FOR THE 2021  
2022 SY**

**WHEREAS**, the Orange School District requires budgetary transfers to meet the encumbrances for the 2021-2022 school year, as per the attached.

**NOW, THEREFORE, BE IT RESOLVED**, that the Orange Board of Education hereby approves the Transfer of Funds.

**BE IT FURTHER RESOLVED**, upon the recommendation of the Superintendent of Schools and the School Business Administrator, that the 2021-2022 budget be adjusted accordingly.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**JUNE 14, 2022**

**C22-037**

**RESOLUTION TO APPROVE THE TRANSFER OF FUNDS (FUNDS 15) FOR THE 2021-2022 SY**

**WHEREAS**, the Orange School District requires budgetary transfers to meet the encumbrances for the 2021-2022 school year, as per the attached.

**NOW, THEREFORE, BE IT RESOLVED**, that the Orange Board of Education hereby approves the Transfer of Funds.

**BE IT FURTHER RESOLVED**, upon the recommendation of the Superintendent of Schools and the School Business Administrator, that the 2021-2022 budget be adjusted accordingly.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**  
451 Lincoln Avenue, Orange, New Jersey 07050

**JUNE 14, 2022**

**C22-038**

**RESOLUTION TO APPROVE THE TRANSFER OF FUNDS (FUNDS 20) FOR THE 2021-2022 SY**

**WHEREAS**, the Orange School District requires budgetary transfers to meet the encumbrances for the 2021-2022 school year, as per the attached.

**NOW, THEREFORE, BE IT RESOLVED**, that the Orange Board of Education hereby approves the Transfer of Funds.

**BE IT FURTHER RESOLVED**, upon the recommendation of the Superintendent of Schools and the School Business Administrator, that the 2021-2022 budget be adjusted accordingly.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
<b>Jeffrey Wingfield School Board Vice President</b>		
<b>Shawneque Johnson School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT**  
**Administrative Office**  
451 Lincoln Avenue, Orange, New Jersey 07050

**JUNE 14, 2022**

**C22-039**

**RESOLUTION TO AWARD CONTRACT - ARCHITECTURAL SERVICES**

**WHEREAS the** Orange Board of Education has a need to acquire professionals to perform engineering, environmental, architectural, appraisal and planning services; and

**WHEREAS** the term of these contracts shall begin through July 1, 2022; and for two additional years, FY 22-23 and FY 23-24 at the Board's option

**NOW, THEREFORE, BE IT RESOLVED,** that by the recommendation of the Superintendent of Schools, the Orange Board of Education hereby awards professional services contracts to:

Environetics Group Architects  
SSP Architects

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
<b>Jeffrey Wingfield</b> <b>School Board Vice President</b>		
<b>Shawneque Johnson</b> <b>School Board President</b>		

**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

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**JUNE 14, 2022**

**C22-040**

**RESOLUTION TO APPROVE RFP AMENDMENT AND REBID FOR POINT OF USE BOTTLELESS WATER DISPENSERS**

**WHEREAS**, on May 17, 2022, the Orange Board of Education received bid submissions for Point of Use Bottle-less Water Dispensers; and

**WHEREAS**, two bids were submitted to the Orange Board of Education from two vendors: Aqua Chill and Quench Water and,

**WHEREAS**, as per N.J.A.C. 17:12 it has been determined that the request for proposal requires amendment; and

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools the Orange Board of Education hereby authorized that the bids submitted in response to the request for proposals for Point of Use Bottle-less Water Dispensers be and hereby are rejected; and it is further

**RESOLVED**, that the professionals for the Orange Board of Education shall review the bid specifications and make any revisions necessary; and, it is further

**RESOLVED**, that the Business Administrator is hereby authorized to issue new bid specifications and general requirements for Point of Use Bottle-less Water Dispensers; and, it is further

**RESOLVED**, that notice shall be provided to the two vendors that all bids were rejected and that this project will be rebid.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**JUNE 14, 2022**

**C22-041**

**RESOLUTION TO APPROVE THE GRANT APPLICATION OF THE NORTH JERSEY EDUCATIONAL INSURANCE FUND (NJEIF), A FUND WITH THE NEW JERSEY SCHOOL BOARDS ASSOCIATION INSURANCE GROUP**

**WHEREAS**, the North Jersey Educational Insurance Fund Grant (NJEIF), a fund within the New Jersey School Boards Association Insurance Group has considered the Orange School District as being currently eligible to receive a grant through the New Jersey School Insurance Group (NJSIG) 2022-2023 for School Facility Safety Grant Program; and

**WHEREAS** the available grants are payable to qualifying member school districts during the July 1, 2022 through June 30, 2023 policy term. The grant program is intended to provide funds toward plant safety, building security, safety equipment and training; and,

**WHEREAS** the 2022-2023 NJSIG Safety Grant, in the amount of \$37,691, by the New Jersey School Boards Association Insurance Group will be used for the following project goal:

Our goal is to ensure the safety and security of our staff and students. We will promote this goal by repairing the premises around district facilities to prevent tripping and falling

**NOW, THEREFORE, BE IT RESOLVED**, that upon the recommendation of the Superintendent of Schools, hereby approves to apply for the 2022-2023 Safety Grant Program funds in the amount of \$37,691.00 on behalf of the Orange School District.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
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<b>Fatimah Turner</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
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451 Lincoln Avenue, Orange, New Jersey 07050

**June 14, 2022**

**C22-042**

**RESOLUTION TO APPROVE THE PERMISSION TO SURPLUS OBSOLETE DISTRICT AUTOMOBILES**

**WHEREAS**, The Orange Board of Education Public School District desires to surplus three (3) obsolete/broken District own automobiles that is no longer needed; and

**WHEREAS**, N.J.S.A. 18A:18A-45 authorizes the disposition of personal property not needed for school purposes by sealed bid or public auction; and

**WHEREAS**, the following vehicles are no longer needed for school purposes and are to be removed from the New Jersey School Insurance Group Policy:

- 1992 Dodge Van-Ram (VIN#: NK164706)
- 1994 Dodge Van (VIN#: K584698)
- 2000 Ford F10 Pick-up (VIN#: NB95501)

**WHEREAS**, a) the sale is being conducted pursuant to Local Finance Notice 2008-09; b) the auction will be conducted online using govdeals.com or any other reputable government online bidding platform; c) the terms and conditions of the agreement with the vendor are available on the vendors website and available at the Board Offices; and

**WHEREAS**, it is in the best interest of the Orange Board of Education to surplus or dispose of said vehicles

**NOW, THEREFORE, BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education, approves to surplus the obsolete vehicles reference above which pose a health and safety risk and are no longer needed for the District's use be disposed of according to the manner as prescribed by the law.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
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**JUNE 14, 2022**

**D22 – 007**

**RESOLUTION TO APPROVE THE SUBMISSION OF THE ENHANCING SCHOOL CAPACITY TO ADDRESS YOUTH VIOLENCE GRANT**

**WHEREAS**, the Enhancing School Capacity to Address Youth Violence is a U. S. Department of Justice (OJJDP) grant opportunity whose purpose is to address youth violence through implementing evidence-based prevention and intervention efforts in a school based setting; and,

**WHEREAS**, the goals of the program are to: reduce the incidence of school violence through improved school safety and climate and to prevent youth violence, delinquency, and victimization in the targeted community; and,

**WHEREAS**, the Orange Public Schools will partner with Family Connections in applying for this grant on behalf of Orange High School and work together to develop and implement strategies to address youth violence; and

**WHEREAS**, the possible grant award is \$333,000/year for 3 years beginning October 1, 2022; and,

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approve the submission of the Enhancing School Capacity to Address Youth Violence Grant in collaboration with Family Connections to benefit the students of Orange High School.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
<b>Siaka Sherif</b>		
<b>Fatimah Turner</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

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**JUNE 14, 2022**

**F22-012**

**RESOLUTION APPROVE THE ADDITION TO THE NAME ORANGE PREPARATORY ACADEMY**

**WHEREAS** the Superintendent has requested the addition to the existing name of Orange Preparatory Academy, and;

**WHEREAS** upon a series of roundtables conducted in April and May of 2022, the district conducted conversations where took place about the redesign of the school from Grades 8 & 9 to solely Grade 8 for SY 22-23.

**NOW, THEREFORE BE IT RESOLVED,** upon recommendation of the Superintendent Orange Preparatory Academy be renamed Orange Preparatory Academy of Inquiry and Innovation.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

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**JUNE 14, 2022**

**F22-013**

**Resolution to Approve the 2022-2023 Employment Contract for the Assistant Superintendent of Innovation & Systems Dr. Tina Powell.**

**WHEREAS**, the District desires to utilize the position of Assistant Superintendent of Innovation and Systems within the Orange Board of Education organization for the 2022-2023 school year; and

**WHEREAS**, this position is currently held by Dr. Tina Powell; and

**WHEREAS**, the Superintendent recommends the renewal of Dr. Tina Powell's employment contract with the terms and conditions set forth in the attached contract; and

**WHEREAS**, the employment contract for Dr. Tina Powell is herewith attached delineating the salary and benefits for said position; and

**WHEREAS**, the employment contract for Dr. Tina Powell, upon approval of the Board of Education will be submitted to the Essex County Executive Superintendent for approval.

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent, the Board of Education of the City of Orange Township; hereby approves the employment contract for Dr. Tina Powell, Assistant Superintendent of Innovation and Systems and submits the same to the Essex County Executive Superintendent for approval for the 2022-2023 school year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Siaka Sherif</b>		
<b>Derrick Henry</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

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**JUNE 14, 2022**

**F22-014**

**Resolution to Approve the 2022-2023 Employment Contract for the School Business Administrator/Board Secretary Mr. Jason E. Ballard**

**WHEREAS**, the District desires to utilize the position of School Business Administrator/Board Secretary within the Orange Board of Education organization for the 2022-2023 school year; and

**WHEREAS**, this position is currently held by Jason E. Ballard; and

**WHEREAS**, the Superintendent recommends the renewal of Jason E. Ballard's employment contract with the terms and conditions set forth in the attached contract; and

**WHEREAS**, the employment contract for Jason E. Ballard is herewith attached delineating the salary and benefits for the said position; and

**WHEREAS**, the employment contract for Jason E. Ballard, upon approval of the Board of Education, will be submitted to the Essex County Executive Superintendent for approval.

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent, the Board of Education of the City of Orange Township; hereby approves the employment contract for Jason E. Ballard, School Business Administrator/Board Secretary and submits the same to the Essex County Executive Superintendent for approval for the 2022-2023 school year.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Siaka Sherif</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
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**JUNE 14, 2022**

**F22-015**

**RESOLUTION TO APPROVE THE TITLE AND JOB DESCRIPTIONS FOR:**

- 1. PURCHASING SPECIALIST**
- 2. TRANSPORTATION COORDINATOR**
- 3. ASSISTANT MANAGER OF FOOD SERVICES**

**WHEREAS**, seeking the approval of the title and job descriptions for the positions of 1. Purchasing Specialist, 2. Transportation Coordinator, 3. Assistant Manager of Food Services in the Orange School District; and

**WHEREAS**, a job description has been developed for this position; hereby attached, detailing and delineating the responsibilities, as well as the qualifications for this position; and

**WHEREAS**, the job description describes the terms of employment and reporting function; and

**WHEREAS**, the employee hired in the above listed positions are considered non-affiliated staff members; and

**WHEREAS**, the employee hired in the above listed positions are 12-month positions; and

**NOW, THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent, the Board of Education of the City of Orange Township; hereby approves the title and job descriptions.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>David Armstrong</b>		
<b>Siaka Sherif</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
Administrative Office**

451 Lincoln Avenue, Orange, New Jersey 07050

**JUNE 14, 2022**

**F22-016**

**RESOLUTION TO APPROVE DISTRICT-WIDE WORKSHOPS/CONFERENCES**

**WHEREAS**, the Orange Board of Education seeks to expand educational opportunities by providing alternative non-traditional experiences.

**NOW THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves the workshops/conferences and Field trips as per the attached summary.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
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**JUNE14, 2022**

**G22-013**

**RESOLUTION TO ACCEPT LARGE BOOK AND MEDIA DONATION FROM THE MELVIN JACKSON ESTATE**

**WHEREAS**, Melvin Jackson, an Emmy & Peabody Award winning photography director, media professional, and Black Historian, has requested his collection of books and media (topics included are Black History, Culture, Film, Plays, and Music) be donated to Orange High School Media Center.

**WHEREAS**, the donation will be marked with commemorative stickers to be placed on the donated items.

**NOW THEREFORE BE IN RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education to accept the Book and Media Donation from the Estate of Melvin Jackson.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
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**ORANGE BOARD OF EDUCATION PUBLIC SCHOOL DISTRICT  
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**June 14, 2022**

**G22-014**

**RESOLUTION TO ACCEPT AND APPROVE THE FIRST READING OF THE POLICY**

P1648.14 Safety Plan for Healthcare Settings in School Buildings  
P1648.15 Recordkeeping for Healthcare Settings in Schools  
P2415.04 Title One District-Wide Parent and Family Engagement  
P2415.50 Title One School Parent and Family Engagement  
P2416.01 Postnatal Accommodations for Students  
P2417 Student Intervention and Referral Services  
P3161 Examination for Cause  
P4161 Examination for Cause  
P5512 Harassment, Intimidation, and Bullying  
P&R 7410 Maintenance and Repair  
R7410.01 Facilities Maintenance, Repair Scheduling, and Accounting  
P8420 Emergency and Crisis Situations  
P&R 9320 Cooperation with Law Enforcement Agencies  
P2561 Special Education/Receiving Schools  
R2461.06 Special Education/Receiving Schools-Appropriately Certified and Licensed Staff  
R2461.09 Special Education/Receiving Schools-Statewide and District-Wide Assessment Programs  
R2461.10 Special Education/Receiving Schools-Full Educational Opportunity  
R2461.12 Special Education/Receiving Schools-Length of the School Day and Academic Year  
R2461.14 Special Education/Receiving Schools-Amending Policies, Procedures, the Services Provided, or the Location of Facilities  
R2461.15 Special Education/Receiving Schools-Operation of an Extended Academic Year Program  
R2461.19 Special Education/Receiving Schools-Behavior Modification Program

**THEREFORE BE IT RESOLVED**, upon the recommendation of the Superintendent of Schools, the Orange Board of Education approves the first reading of the policies.

<b>ROLL CALL CHECKLIST</b>		
	<b>YEA</b>	<b>NAY</b>
<b>David Armstrong</b>		
<b>Guadalupe Cabido</b>		
<b>Samantha Crockett</b>		
<b>Sueann Gravesande</b>		
<b>Derrick Henry</b>		
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